

AUG 5 11 00 AM '70

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OLLIE FARNSWORTH
R. M. C.State of South Carolina }
Greenville County }

COURT OF COMMON PLEAS

For True Consideration See Affidavit

Book 32 Page 261**To All Whom These Presents Shall Come:**

I, FRANK P. McGOWAN, JR., as Master in and for the County aforesaid, SEND GREETING:

WHEREAS, Shelby Jean Farmer

on or about the 16th day of July in the year of
our Lord nineteen hundred and seventy exhibited her
complaint in the Court of Common Pleas for the County aforesaid, against

Benjamin Herman Farmer, Jr., Charles E. Farmer, Kay R. Farmer

demanding relief as to the real estate described in the complaint: and the cause being at issue, came on to be heard
on the 27th day of July 1970,
and such proceedings were had therein as resulted in a decree of the said Court, whereby it was adjudged and
decreeed that the said real estate hereinafter mentioned and described, be conveyed by FRANK P. McGOWAN, JR.,
as Master in and for the County aforesaid, to Charles E. Farmer and Kay R. Farmer

for the purposes mentioned in the said decree, as by reference thereto on file in said Court, will appear;
(See Judgment Roll No. K-5932)

NOW, Therefore, Know all Men by these Presents, that I, FRANK P. McGOWAN, JR., as Master, in and
for the County of Greenville aforesaid, by virtue of the aforesaid decree,

HAVE GRANTED, conveyed and released, and by these presents, DO GRANT, convey and release unto
the said Charles E. Farmer and Kay R. Farmer, all the right, title and
interest of the minor defendant, Benjamin Herman Farmer, Jr.,
the same being an undivided one-half interest, in and to the
following described real estate:

ALL that piece, parcel or lot of land in Greenville County, South
Carolina, about six miles north of Greer, being shown and designated
as Lot No. 3 on a plat of property made for Ruth Farmer by W. N.
Willis, R. S. November 1, 1967 and being more particularly
described as follows:

BEGINNING at an iron pin at the corner of Lot No. 1 and No. 3 and
running thence S. 4-W. 194 feet to an iron pin; thence N. 86-W.
150 feet to an iron pin on the line of Hensen; thence N. 4-E
194 feet to the line of Lot No. 1; thence S. 86 E. 150 feet to the
point of beginning and containing 0.67 acres more or less.

The grantees assume and agree to pay the mortgage held by the
Woodruff Federal Savings and Loan Association recorded June 5,
1968 in the RMC Office for Greenville County in Mortgage Vol. 1094
at page 370 on which there is a balance due of \$11,137.00 as of
July 15, 1970..

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